

**TOWN OF SOUTHBRIDGE – ELECTED OFFICIALS 2017-2018**

**COUNCILLOR-AT-LARGE**

<b>*Esteban Carrasco, Jr.</b>	<b>30 Woodland St.</b>	<b>774-230-8542</b>	<b>6-28-16</b>	<b>2yrs.</b>	<b>2018</b>
<b>Denise Clemence</b>	<b>128 Country Club Pl.</b>	<b>508-764-7642</b>	<b>6-30-15</b>	<b>3yrs.</b>	<b>2018</b>
<b>Kristin L. Auclair</b>	<b>51 North St.</b>	<b>774-230-1996</b>	<b>6-30-15</b>	<b>3yrs.</b>	<b>2018</b>
<b>Marc A. DiPietro</b>	<b>156 Ashland Ave.</b>	<b>508-7695988</b>	<b>6-28-16</b>	<b>3yrs.</b>	<b>2019</b>
<b>Wallace A. MacKenzie</b>	<b>45 South St.</b>	<b>774-230-4434</b>	<b>6-28-16</b>	<b>3yrs.</b>	<b>2019</b>
<b>Monique S. Manna</b>	<b>20 Maple St.</b>	<b>774-230-0156</b>	<b>6-28-16</b>	<b>3yrs.</b>	<b>2019</b>
<b>Jorge L. Morales, Jr.</b>	<b>71 Main St.</b>	<b>774-641-0209</b>	<b>6-13-17</b>	<b>3yrs.</b>	<b>2020</b>
<b>Richard T. Nash</b>	<b>50 Dennison Cross Rd.</b>	<b>978-660-0808</b>	<b>6-13-17</b>	<b>3yrs.</b>	<b>2020</b>
<b>George P. Steeves</b>	<b>71 Lebanon Hill Rd.</b>	<b>508-764-8042</b>	<b>6-13-17</b>	<b>3yrs.</b>	<b>2020</b>

\*to fill the unexpired term of Shaun Moriarty

**TOWN CLERK**

<b>Madaline I. Bonadies</b>	<b>947 Dennison Dr.</b>	<b>508-765-0682</b>	<b>6-30-15</b>	<b>3yrs.</b>	<b>2018</b>
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**BOARD OF ASSESSOR**

<b>Diane E. Kokoszka</b>	<b>14 Field St.</b>	<b>508-764-3015</b>	<b>6-28-16</b>	<b>3yrs.</b>	<b>2019</b>
<b>Francis L. Bousquet</b>	<b>34 Country Club Pl</b>	<b>508-764-4170</b>	<b>6-13-17</b>	<b>3yrs.</b>	<b>2020</b>
<b>* Wilfrid B. Cournoyer</b>	<b>100 Country Club Pl.</b>	<b>508-764-2111</b>	<b>3-6-13</b>	<b>3yrs.</b>	<b>2017</b>

\*Clerk appt. by Mgr. Conf. by Council

**SCHOOL COMMITTEE**

<b>William K. Bishop</b>	<b>49 Grandview Dr.</b>	<b>508-765-7013</b>	<b>6-30-15</b>	<b>3yrs.</b>	<b>2018</b>
<b>Scott S. Lazo</b>	<b>36 Ellis Road</b>	<b>508-208-7708</b>	<b>6-30-15</b>	<b>3yrs.</b>	<b>2018</b>
<b>Amelia L. Peloquin</b>	<b>275 Marcy St.</b>	<b>413-695-5289</b>	<b>6-28-16</b>	<b>3yrs.</b>	<b>2019</b>
<b>Tanya M. Duval</b>	<b>300 Dennison Dr.</b>	<b>774-452-1832</b>	<b>6-28-16</b>	<b>3yrs.</b>	<b>2019</b>
<b>Raymond L. Page</b>	<b>431 High Street</b>	<b>508-641-7775</b>	<b>6-13-17</b>	<b>3yrs.</b>	<b>2020</b>
<b>Jacquelyn Marie Ryan</b>	<b>300 Dennison Dr.</b>	<b>774-334-2829</b>	<b>6-13-17</b>	<b>3yrs.</b>	<b>2020</b>
<b>Spiro Thomo</b>	<b>25 Bruce Ln.</b>	<b>508-765-0465</b>	<b>6-13-17</b>	<b>3yrs.</b>	<b>2020</b>

**SO. WORC. COUNTY**

**REGIONAL VOCATIONAL**

**SCHOOL COMMITTEE**

<b>Michael D. Langevin</b>	<b>281 Torrey Rd.</b>	<b>508-864-0970</b>	<b>6-30-12</b>	<b>3yrs.</b>	<b>2018</b>
<b>Helen I. Lenti</b>	<b>801 Worcester St.</b>	<b>508-765-9216</b>	<b>6-28-16</b>	<b>3yrs.</b>	<b>2019</b>

**SOUTHBRIDGE HOUSING AUTHORITY**

<b>Marc A. Cournoyer</b>	<b>19 Locust Ave.</b>	<b>508-764-7077</b>	<b>6-25-13</b>	<b>5yrs</b>	<b>2018</b>
<b>*Mark M. Jewell</b>	<b>60 Charlton St.</b>	<b>774-318-7445</b>	<b>6-28-16</b>	<b>3yrs.</b>	<b>2019</b>
<b>Diane J. Servant</b>	<b>150 Main St. #306</b>	<b>508-764-6680</b>	<b>6-30-15</b>	<b>5yrs.</b>	<b>2020</b>
<b>Paul K. Brown</b>	<b>60 Charlton St. #709</b>	<b>508-344-2825</b>	<b>6-28-16</b>	<b>5yrs.</b>	<b>2021</b>

\*to fill the unexpired term of Lawrence Boutillette

**SOUTHBRIDGE REDEVELOPMENT AUTHORITY**

<b>Richard Clemence</b>	<b>135 Lebanon Hill Rd.</b>	<b>508-764-3000</b>	<b>6-25-13</b>	<b>5yrs.</b>	<b>2018</b>
<b>Holly J. Christo</b>	<b>30 High St.</b>	<b>508-764-5370</b>	<b>6-24-14</b>	<b>5yrs.</b>	<b>2019</b>
<b>David S. Adams</b>	<b>1023 N. Woodstock Rd.</b>	<b>405-249-6724</b>	<b>6-30-15</b>	<b>5yrs</b>	<b>2020</b>
<b>Michael J. Marketti</b>	<b>120 Maria Ave.</b>	<b>774-200-7646</b>	<b>6-30-17</b>	<b>5yrs.</b>	<b>2022</b>

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\* State Appointee

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**APPOINTED OFFICIALS**

<b>TOWN MANAGER</b>	<b>RONALD SAN ANGELO</b>
<b>TREASURER/COLLECTOR</b>	<b>MELINDA R. ERNST-FOURNIER</b>
<b>TOWN ACCOUNTANT/FINANCE DIRECTOR</b>	<b>KAREN HARNOIS</b>
<b>PRINCIPAL ASSESSOR</b>	<b>WILFRID B. COURNOYER</b>
<b>DIR. OF INSPECTIONAL SERVICES</b>	<b>ANDREW PELLETIER</b>
<b>VETERAN'S AGENT/COUNCIL ON AGING</b>	<b>MICHAEL TROMBLEY</b>
<b>FIRE CHIEF</b>	<b>MARK DIFRONZO</b>
<b>POLICE CHIEF</b>	<b>SHANE WOODSON</b>
<b>SUPERINTENDENT OF SCHOOLS (RECEIVER)</b>	<b>RUSSELL JOHNSTON (Interim)</b>
<b>DIRECTOR OF PUBLIC WORKS</b>	<b>HEATHER BLAKELEY</b>
<b>LIBRARY DIRECTOR</b>	<b>MARGARET MORRISSEY</b>
<b>ECONOMIC DEVELOPER</b>	<b>ROSEMARY SCRIVENS</b>
<b>HISTORICAL COMMISSION</b>	<b>FREDERICK R. MORIN</b>
<b>PLANNING BOARD</b>	<b>DAVID V. PAYEUR</b>
<b>ZONING BOARD OF APPEALS</b>	<b>LYNNE BERTRAND</b>
<b>CONSERVATION COMMISSION</b>	<b>KENNETH PICKREN</b>
<b>CABLE ACCESS TELEVISION</b>	<b>JAMES COSGROVE</b>

**TELEPHONES**

<b>TOWN MANAGER</b>	<b>508-764-5405</b>	<b>TAX COLLECTOR</b>	<b>508-764-5410</b>
<b>FINANCE DIRECTOR</b>	<b>508-764-5400</b>	<b>CONSERVATION COM.</b>	<b>508-764-5402</b>
<b>TOWN CLERK</b>	<b>508-764-5408</b>	<b>SCHOOL DEPT.</b>	<b>508-764-5414</b>
<b>INSPECTION DEPT.</b>	<b>508-764-5412</b>	<b>ASSESSOR</b>	<b>508-764-5404</b>
<b>DEPT. OF PUBLIC WKS.</b>	<b>508-764-5403</b>	<b>TREASURER</b>	<b>508-764-5401</b>
<b>POLICE DEPT.</b>	<b>508-764-5420</b>	<b>FIRE DEPT.</b>	<b>508-764-5430</b>
<b>LIBRARY</b>	<b>508-764-5426</b>	<b>COUNCIL ON AGING</b>	<b>508-764-5436</b>
<b>ECONOMIC DEVELOPER</b>	<b>508-764-5402</b>	<b>PLANNING BOARD</b>	<b>508-764-5402</b>
<b>VETERAN'S AGENT</b>	<b>508-764-5436</b>	<b>BOARD OF HEALTH</b>	<b>508-764-4252</b>
<b>CABLE ACCESS</b>	<b>508-765-1525</b>		

Revised 6/14/2017