



# Southbridge Police Department

## Cops N Kids Summer Program 2022

Registration Form - Please return to Police Department by June 13th,  
2022

*Limited Spaces Available*

Name of Student \_\_\_\_\_ Age \_\_\_\_\_

Entering Grade \_\_\_\_\_ Date of Birth \_\_\_\_\_ Shirt Size \_\_\_\_\_ Phone# \_\_\_\_\_  
**Must be entering 7<sup>th</sup> Grade (12 years old)** (Adult SM - XXL)

Parent's Email: \_\_\_\_\_

Address \_\_\_\_\_ Student Email: \_\_\_\_\_

Parent/Guardian Names \_\_\_\_\_

Emergency Contacts: \_\_\_\_\_

List special dietary, medical needs/Allergies, or other needs \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### Parental Permission Waiver

My child(ren) and I are familiar with the Southbridge Public School's Code of Conduct and agree that he/she will abide by all rules and regulations while attending the Cops N Kids Program. I hereby for myself, my heirs, administrators, and assigns waive and release any and all rights or claims of any nature not attributable to the negligence of the above program, their representatives, successors, and assigns for any and all injuries or damages which my child/ children may suffer while taking part in any activities connected with this program. I understand that the program does not provide insurance coverage in the event of injury, and that it is my responsibility to provide insurance coverage for my child(ren). I give permission for my child(ren) to receive emergency medical treatment in case of an emergency. My child(ren) is/are physically and mentally fit to participate in all aspects of the program.

*\*\*I understand that the field trips scheduled are for the students with the best attendance and behavior during the duration of the program. I understand that the final decision will be at the discretion of the program director. A fee may be collected to participate in the field trips.*

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

*Use rear of form to add any concerns*

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**Camp Info: Must be a Southbridge Resident - Ages 12-16 / July 6 – August 11 / Tuesdays and Thursdays will be a Sports Program and will be held at the Morris Street Park from 8am – 12:30pm. Wednesdays will take place at the Andrew J. Petro Memorial State Pool on Randolph Street from 7:30am -12pm / Registration is limited to first 100 applicants / Contact Info: Deputy Chief J. Dingui or Detective Witherspoon @ 508-764-5420 or [copsnkids@southbridgemass.org](mailto:copsnkids@southbridgemass.org)**

**Free Breakfast & Lunch will be served every day.**

**Shuttle/Bus Services will be posted at a later date on our Facebook page.**

**Please like or friend our Facebook page to keep current with all activity and postings - [facebook.com/southbridge.copsnkids](https://facebook.com/southbridge.copsnkids) & [copsnkids.com](http://copsnkids.com)**

**Cost: Free \*Some Field Trips may require a fee.**

**Limited to 1<sup>st</sup> -100 Students**

***Photo/Video Release Form***

Permission to Use Photograph/Video

Event: Cops N Kids Program

I grant to the Cops N Kids Program, the right to take photographs/Videos of me in connection with the above-identified event. I authorize the Cops N Kids Program, its assigns and transferees to copyright, use and publish the same in print and/or electronically.

I agree that the Cops N Kids Program may use such photographs of me with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and Web content. The Photographs/videos will become property of the Southbridge Police Cops N Kids Program.

I have read and understand the above:

Signature \_\_\_\_\_

Printed name \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Parent or Guardian signature \_\_\_\_\_